



**INTI**  
International University

*By the Authority of the Senate of the University*

**CHANDNI A/P HARASH**

*is hereby awarded the*

***BSc. (Hons)***

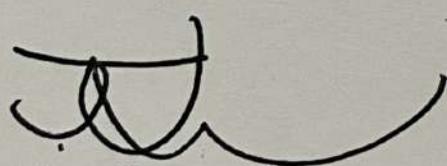
*in*

***Physiotherapy***

***With Second Class (Second Division)***

*In testimony whereof, we, the undersigned have subscribed our  
signatures and affixed the Seal of the University*

*Dated this 21st day of JULY, 2023*



*Vice-Chancellor*



*Registrar*

